

## 2022 BERGEN COUNTY JUNETEENTH FESTIVAL FOOD & BEVERAGE VENDOR APPLICATION

Note: This application does *not* guarantee spaces at the Bergen County Juneteenth Festival. All information must be completed, or the application will not be accepted. Include a **photo** of your booth and a **complete menu** of everything you wish to sell. Attach a **dimensioned diagram** showing the front, back, serving sides, door, tongues on trailers, storage areas, the location of power and water connections, location of cooking/heated surfaces, sinks, prep areas.

**EXCLUSIVITY IS NOT GUARANTEED: FEE \$200**

### CONTACT INFORMATION:

Business Name: \_\_\_\_\_

Primary Business #: \_\_\_\_\_

Secondary Phone #: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/ State/ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Write all the menu items you wish to sell and provide:

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How much time do you need for set up? \_\_\_\_\_

Do you use BBQ grill? \_\_\_\_\_ If propane is used, please list tank size \_\_\_\_\_. Number of tanks used: \_\_\_\_\_

Vend from: \_\_ Tent, \_\_ Trailer, \_\_ Van, \_\_ Truck, \_\_ Cart, \_\_ Car, \_\_ Cycle, \_\_ Other

Do you need access to fresh water? \_\_\_\_\_

### **PLEASE PROVIDE THIS IMPORTANT PARKING AND ELECTRICAL INFORMATION**

I would like the option to use my \_\_ built-in or \_\_ freestanding generator. \_\_ I will comply with all JUNETEENTH County Park fire regulations.

Other than a mobile concession unit that must fit with your booth space, will an extra space be needed for parking a supply trailer or some other large vehicle that won't/can't fit in a parking stall? \_\_ No \_\_ Yes (Please explain).

(Don't forget to attach a detailed diagram of your booth layout including storage, grills, and support equipment.)

ALL VENDORS RECEIVE ONE PARKING SPACE. INDICATE ADDITIONAL SPACE NEEDED \_\_\_\_\_

ALL FOOD VENDORS MUST PROVIDE A COPY OF THEIR JUNETEENTH COUNTY TEMPORARY FOOD VENDOR CERTIFICATE.

**Return this application fee by June 10, 2022**

**SEPARATE FEE OF \$75 FOR TEMPORARY FOOD VENDOR PERMIT**

**PLEASE SEE LINK BELOW**

Read and sign the below of this application and return it with a check in the full amount due.

**BOOTH FEE DUE:** \_\_\_\_\_

Payable to: **All Access CDC. IN THE MEMO SECTION WRITE 2022 JUNETEENTH FESTIVAL**

**Your payment will be returned if you are not accepted.**

## 2022 Bergen County Juneteenth Festival Food & Beverage Vendor Agreement

For Information Contact Joellen Green at: (973) 632-4088 or Email: [jmgreeninc@gmail.com](mailto:jmgreeninc@gmail.com)

Send checks to: All Access Community Development Corp. 590G Main Street Hackensack, NJ 07601

Attn: 2022 Juneteenth Event

This agreement is entered into this day, by and between the All Access Community Development Corporation, a non-profit corporation, hereinafter referred to as the "All Access CDC" and the vendor listed on the opposite page, hereinafter referred to as the "VENDOR".

In consideration of the mutual promises and covenants hereinafter contained, it is hereby agreed as follows:

1. INDEPENDENT CONTRACTOR status: The VENDOR is considered to be an independent contractor who shall at all times perform its duties and responsibilities and carry out all services as an independent contractor and shall never represent or construe its status to be that of an agent or employee of the Bergen County Juneteenth Festival, All Access CDC, Bergen County, or the Bergen County Parks and Recreation, nor shall they be eligible for any employee benefits from those listed above.

The VENDOR represents and warrants that all federal, state, and mandatory deductions or other charges and taxes imposed by law shall be the sole responsibility of the VENDOR. If the All Access CDC is assessed, liable or responsible in any manner for those deductions, charges or taxes, VENDOR agrees to indemnify and hold harmless the All Access CDC and the other parties named above from those costs including attorney fees.

2. SCOPE OF WORK: VENDOR agrees to perform services under this Agreement primarily by serving as a food and/or beverage vendor at the Bergen County Juneteenth Festival in the park between the hours of 12:00PM and 7:00PM on June 19, 2022. VENDOR will fully comply with the Special Event Requirements of the Bergen County Fire Dept. The VENDOR agrees to utilize only electrical equipment that complies in all aspects with the National Electrical Code. The VENDOR further agrees to use only heavy gauge grounded three-wire extension cords and not use any non-grounded equipment.

The VENDOR understands the serving food and beverage products requires obtaining a Temporary Food Services Establishment Permit [https://www.co.bergen.nj.us/component/sppagebuilder/?view=page&id=339\\_2](https://www.co.bergen.nj.us/component/sppagebuilder/?view=page&id=339_2) and paying all health permit and inspection fees at least three weeks prior to the event date. The Bergen County Dept. will only accept cash, money order, or cashier checks. (NO PERSONAL CHECKS) For food handlers permits call (201) 634-2782. VENDOR agrees to obtain necessary health permits and provide proof of insurance before June 10, 2022, or risk loss of vending rights. Contact (201) 634-2782 if you have any questions.

3. PAYMENTS: The VENDOR must provide this completed agreement and pay the appropriate booth fee to All Access CDC before the due date of June 10, 2022. Payments are refunded if application is not accepted. Once a check clears the bank, a notice of acceptance will be mailed. Canceled check and acceptance letters serve as a receipt. Applications received after June 10, 2019, will be considered on a case-by-case basis. VENDOR agrees to properly dispose of all trash & leaves their space undamaged, and free of trash, grease, and cooking waste. Special requests for spaces are prioritized according to the date the applications are received with a payment and a written request. The Vendor understands that cancellation refunds will not be granted after June 12<sup>th</sup>.

4. INDEMNIFICATION: VENDOR indemnifies and holds harmless All Access CDC, Randy G Music, llc, Bergen County Juneteenth festival, its sponsors, Bergen County, Bergen County Parks and Recreation, their officials, representatives, officers, agents, and employees, and shall process and defend at its sole expense, any and all claims, demands, damages, suits at law or at equity, liabilities, losses, judgments, liens, expenses, and costs arising out of or occasioned by the performance, acts, and/or omissions by the VENDOR, its employees, agents, representatives or volunteers relative to any activity and/or omissions by the VENDOR, its employees, agents, representatives or volunteers relative to any activity and/or services covered hereunder. In the event of recovery due to the circumstances, VENDOR shall pay any judgment or lien arising there from, including any and all costs as part thereof. By June 10, 2022, the VENDOR must be able to supply proof of insurance with a minimum of \$1,000,000 of liability coverage naming the Bergen County Juneteenth Festival, All Access Community Development Corporation, Randy G Music LLC & Bergen County Parks and Recreation as an additional insured, to All Access 590G Main Street Hackensack, NJ 07601

5. ENFORCEMENT: If by reason of the default on the part of either party in the performance of any of the provisions of this Agreement it becomes necessary for the non-defaulting party to employ an attorney, the defaulting party agrees to pay all costs and legal expenses expended and/or incurred by the non-defaulting party.

6. ENTIRE AGREEMENT: VENDOR agrees to abide by the rules and the directions of the event staff. Space assignments are subject to change. Exclusivity was not implied or granted. This constitutes the complete and final agreement of the parties, it replaces and supersedes all oral and written proposals and agreements heretofore made on the subject matter and may be modified only in writing and signed by both parties, both acknowledge receipt of an executed copy of the agreement. Complete both sides. Sign and return this agreement with your booth fee, a photo of your booth, list merchandise or your menu and prices.

My signature below certifies I have read, understand, and agree to comply with the terms of this Agreement. (Keep a copy.)

\_\_\_\_\_  
(Required) Signature of vendor/owner (Clearly print) – The name of the Vendor/Owner & the Business Name

Date \_\_\_\_\_